

TO BE COMPLETED BY PARENT

Participant's Name _____ Birthdate: _____

Parent's Name: _____

Telephone #: _____

Family Doctor: _____

PAST MEDICAL HISTORY

Yes/No

- | | |
|---|---------------------------|
| 1. Presently taking medication | 1. <u> </u> / <u> </u> |
| 2. Allergic to medicine, foods, etc. | 2. <u> </u> / <u> </u> |
| 3. Wears glasses, contact lenses,
Hearing aid, dentures | 3. <u> </u> / <u> </u> |
| 4. History of braces, chipped teeth, bridges | 4. <u> </u> / <u> </u> |
| 5. Has ongoing medical problem | 5. <u> </u> / <u> </u> |
| 6. Had serious or significant illness in past | 6. <u> </u> / <u> </u> |
| 7. Any past surgical operations | 7. <u> </u> / <u> </u> |
| 8. Any past injuries, accident requiring
Medical help | 8. <u> </u> / <u> </u> |
| 9. Any past injuries directly related to sports | 9. <u> </u> / <u> </u> |
| 10. Any hospitalization not explained above | 10. <u> </u> / <u> </u> |
| 11. Any known deformities (such as curvature
Of back, heart problems, one kidney,
Blindness in one eye, etc.) | 11. <u> </u> / <u> </u> |
| 12. Any serious family illness (such as diabetes,
Bleeding disorders, heart attack before age 50,
etc.) | 12. <u> </u> / <u> </u> |

REVIEW OF SYSTEMS

(PLEASE CHECK IF THERE ARE ANY PROBLEMS WITH THE FOLLOWING)

- | | |
|---------------------------|----------------------------|
| <u> </u> Skin | <u> </u> Abdomen |
| <u> </u> Head | <u> </u> Back |
| <u> </u> Eyes | <u> </u> Genital |
| <u> </u> Ears | <u> </u> Nose |
| <u> </u> Shoulders, arms | <u> </u> Neck |
| <u> </u> Mouth/throat | <u> </u> Hips, legs, feet |
| <u> </u> Lungs | <u> </u> Heart |
| <u> </u> Muscle Strength | |

If yes, please explain (what, where,
when) _____

I certify that the above information is correct to the best of my knowledge: _____

PARENT'S SIGNATURE _____

TO BE COMPLETED BY PHYSICIAN

HEIGHT _____ WEIGHT _____

NORMAL / ABNORMAL

- | | |
|------------|-----------------------|
| 1. GENERAL | <u> </u> / <u> </u> |
| 2. NECK | <u> </u> / <u> </u> |
| 3. SKIN | <u> </u> / <u> </u> |
| 4. LUNGS | <u> </u> / <u> </u> |

NORMAL / ABNORMAL

- | | |
|----------------|-----------------------|
| 5. HEART | <u> </u> / <u> </u> |
| 6. ABDOMEN | <u> </u> / <u> </u> |
| 7. GENITALIA | <u> </u> / <u> </u> |
| (INCL. HERNIA) | |
| 8. ORTHOPEDIC | <u> </u> / <u> </u> |

RECOMMENDATIONS OR
COMMENTS: _____

DATE OF EXAMINATION: _____ PHYSICIAN'S SIGNATURE _____